## OF THE PUNJAB

|  | UNIVERSITY                |
|--|---------------------------|
|  | Department of Examination |
|  | Notification No           |

(Tanveer/Shahbaz)

**Associate Degree in Commerce (2-Years)** (Semester System) Session 2018 – 2020

Checked by Asstt\_\_\_\_\_

The result of the following candidate of Associate Degree in Commerce (2-Years) (Semester System) Session 2018-2020 and [Exit after completion of 4-Semester from B.Com (Hons) Session 2018-2022] is declared as under:-

## Maximum marks in this examination are 2100, Credit Hours 67 & CGPA 4.00

This result can also be seen on the Website: www.pu.edu.pk.

Note: This notification is issued, errors and omissions excepted as a notice only. An entry appearing in it does not in itself confer any right or privilege independently to the grant of a proper Certificate/Degree/Diploma which will be issued under the Regulations in due course. "If any student is found Expelled / Rusticated or involved in any illegal activity, the result will be quashed as per University Rules".

| *                          |            |                                 |        |             |             |            |  |  |
|--|------------|---------------------------------|--------|-------------|-------------|------------|--|--|
| Roll No  | Regd. No   | Name of the Candidate           | Result | Marks Obtd. | <b>CGPA</b> | <u>OPM</u> |  |  |
| Department of Commerce, University of the Punjab, Jhelum Campus. |            |                                 |        |             |             |            |  |  |
| B.Com-F18-M-36   | 2018-uj-98 | Sonia Ahmed<br>D/o Ghulam Ahmed | Pass   | 1426        | 68          | 2.76       |  |  |
|  |            |                                 |        |             |             |            |  |  |
| DEPUTY CONTRO  |            | DITIONAL CONTROLLE              | CR C   | CONTROLLER  |             |            |  |  |
| (EXAMINATION   | NS)        | (EXAMINATIONS)                  |        | UNIVERSIT   | Y OF THI    | E PUNJAB   |  |  |
|  |            |                                 |        |             |             |            |  |  |
| ASSTT. CONTROLLER (EXAMS.IV) ADMIN OFFICER (EXAMS. IV)           |            |                                 |        |             |             |            |  |  |
| Senate Hall, Lahore.   |            |                                 |        |             |             |            |  |  |
| The 12-04  | /2021      |                                 |        |             |             |            |  |  |