

UNIVERSITY OF THE PUNJAB
Award of travel grants for foreign conferences/symposium/workshops

Application Form for Travel Grant

To,
**Vice Chancellor,
University of the Punjab,
Lahore.**

Eligibility

Faculty members of University of the Punjab. The 'faculty member' includes:

(Please tick the appropriate box)

- i. Regular Teaching Faculty (BPS/TTS)
- ii. Distinguished and Meritorious Professor
- iii. Research Officer on regular basis (BPS-18)

Note:

- i) **Adhoc, On Deputation and Contract Faculty members are not eligible**
- ii) **Research Centers having their own board of directors/under direct federal funding are also not eligible**

1	APPLICANT'S PROFILE (please attach 2-3 page CV with the application form highlighting your research publications in peered review journals)	
	Name	
	CNIC/Passport No.	
	Father/Husband's Name (as mention in Passport)	
	Highest Qualification	
	Designation	
	Department/Institute/College	
	Correspondence Address	
	Contact Details	Cell: _____ Office: _____
E-mail Address		
2	DETAILS OF CONFERENCE/SEMINAR/WORKSHOP	
	Title of the Event (as per Acceptance Letter/Brochure of event)	
	Event Date(s) (as per Acceptance Letter/Brochure of event)	
	Mode of Presentation (Tick one box)	<input type="checkbox"/> Oral <input type="checkbox"/> Poster
	Venue (City & Country)	
	Organizer of the Event	
	Website address of the event	
	Please attach Event's Brochure containing aims, objectives, themes, organizing committee, scientific committee, keynote speakers and Charges of registration of the event and accommodation etc.	
	DETAIL OF LAST TRAVEL GRANT AVAILED FROM UNIVERSITY OF THE PUNJAB	
	Title of the Event (as per Acceptance Letter/Brochure of event)	
Event Date(s) (as per Acceptance Letter/Brochure of event)		
Venue (City & Country)		
Organizer of the Event		

Check List of Attachments with Application Form

Please ensure that relevant documents are attached with the Application Form and tick relevant boxes

1.	Request for travel grant to attend the Conference/Seminar/Workshop for Oral/Poster presentation of research paper. (Through Proper Channel)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
2.	Comments From HOD Regarding Relevancy of the Conference (Mandatory)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
3.	Letter of Acceptance / Invitation or email from the organizer in which the mode of presentation (Oral/Poster) has been clearly mentioned	Yes <input type="checkbox"/>	No <input type="checkbox"/>
4.	Copy of application submitted to HEC for travel grant	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5.	Evidence/ Proof/ Courier Receipt & Conformation E-Mail of application sent to HEC	Yes <input type="checkbox"/>	No <input type="checkbox"/>
6.	Copy of application submitted to PHEC for travel grant	Yes <input type="checkbox"/>	No <input type="checkbox"/>
7.	Evidence/ Proof/ Courier Receipt/ Conformation E-Mail of application sent to PHEC	Yes <input type="checkbox"/>	No <input type="checkbox"/>
8.	Copy of Conference Brochure containing aims, objectives and themes and registration fee etc.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
9.	Registration Fee Invoice	Yes <input type="checkbox"/>	No <input type="checkbox"/>
10.	Anti Plagiarism Evaluation Report of full length paper from Main Library	Yes <input type="checkbox"/>	No <input type="checkbox"/>
11.	An Undertaking regarding overall similarity index more than 19% which is matched with his/her students paper, its publication & presentation at any other forum and in case the similarity index of the paper is more than 5% with one source.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
12.	Complete Turnitin report from applicant's own Turnitin account generated according to setting.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
13.	NOC from the other authors (in case the applicant is co-author)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
14.	Quotation from the Travel agent indicating the shortest route.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
15.	List of Impact factors and Cumulative Impact Factor Score (JCR) of applicant (Verified by HOD)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
16.	CV of the applicant along with the list of recent journal and conference/seminar publications, book chapters etc. (2-3 pages)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
17.	Office orders (Appointment) (In case the applicant is applying for travel grant first time)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
18.	List of Approved Conferences verified by HOD	Yes <input type="checkbox"/>	No <input type="checkbox"/>
19.	List of Publications with their Impact Factor / HEC Category	Yes <input type="checkbox"/>	No <input type="checkbox"/>
20.	Copies of 1st Pages of publications published in last two years in impact factor / HEC recognized journal and their category. (publication of papers will be calculated from the date of conference)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
21.	Hard Copy of the full paper to be presented in the Conference	Yes <input type="checkbox"/>	No <input type="checkbox"/>
22.	Soft Copy (C.D/ USB) of the full paper to be presented in the Conference	Yes <input type="checkbox"/>	No <input type="checkbox"/>
23.	Proof of Peer Review	Yes <input type="checkbox"/>	No <input type="checkbox"/>
24.	Copy of participation letter/certificate issued by the organizers of the conference and the journal/proceedings in which the paper has been published, after presentation of the paper in the last/previous conference	Yes <input type="checkbox"/>	No <input type="checkbox"/>
25.	Application is submitted 49 days before the conference date	Yes <input type="checkbox"/>	No <input type="checkbox"/>

IMPORTANT

The application must reach along with the above documents at least 49 days prior to the event date in the Office of Chairman Overseas Scholarships Committee/Vice Chancellor, University of the Punjab. Early submission of application is encouraged. The documents must be attached in above mentioned sequence and must be properly tagged and flagged. The application must be in proper (spiral/hard/tape) binding to avoid detachment of any document.

INCOMPLETE AND LATE APPLICATIONS WILL NOT BE ENTERTAINED.

- **I HAVE PROVIDED ALL THE RELEVANT INFORMATION AS PER ABOVE CHECKLIST. IN CASE OF ANY DISCREPANCY, I SHALL TAKE RESPONSIBILITY FOR THE SAME.**

Signature of Applicant