## **Research Publications**

## a) Book Chapters

"History-Writing in Pakistan: Major Trends and Key Issues," in *Pakistan @ 75: History*, *Politics*, *Culture*. Ed. Mahboob Hussain (Lahore: Department of History and Pakistan Studies, University of the Punjab, 2024). PP. 35-56.

"Baburis/ Mughals," in *Islamic History and Civilization: South Asia* (Istanbul: IRCICA, 2020): PP. 203-265.

"Hajj and Islamic Revivalism in Mughal India," in *Armaghan-e-Imam-e-Rabbani*. Ed. Muhammad Humayun Abbas Shams. Vol. IX Lahore: Imam-e-Rabbani Publications, 2018. PP. 3-26

"Source Material on Mughal India in the Iqbal Mujaddadi Collection," in *Zakhira-i Kutub-i Professor Muhammad Iqbal Mujaddadi ki Iftitahi Taqrib ki Roedad.* [Account of the Inaugural Ceremony of Books Collection of Professor Muhammad Iqbal Mujaddadi] Comp. Syed Jamil Ahmed Rizvi. Lahore: Punjab University, 2015.

"Encounter with Mughal Orient: A Study of European Traveller's Representation of Jahangir's India," in *Pakistan: Dimensions of History*. Ed. Syed Jaffar Ahmed. Karachi: Pakistan Historical Society & Pakistan Study Centre, University of Karachi, 2013. PP. 234-46.

## b) Articles in Research Journals

"Bâbürlüler diyarını Avrupalı seyyahların gözünden" (Mughal India as Seen by European Travellers), *Derin Tarih*, Istanbul, February 2022.

(with Ren Guangxu) "Traffic and Urban Culture: A Case Study of Chinese Eastern Railway's Impact on Harbin City, 1903-1931," *Asia-Pacific: Annual Research Journal of Far East and South East Asia*, 39 (2021): 131-146.

"Islami aur Maghrabi Tasawwur-i-Tarikh: Aik Taqabali Mutalaa" [Islamic and Western Concept of History: A Comparative Study], *Al-Ayyam*, Karachi, 9 No. 1 (Jan.-June 2018): 9-38.

"And Never the Twain Shall Meet': Pre-colonial European Travellers and the 'Reality' of India," *The Historian* 16 (Summer 2018): 1-13.

"Education and Learning in Mughal India" *Journal of the Research Society of Pakistan*, 55 No. 1 (Jan.-June 2018): 83-94.

"Annales School and Pakistani Historiography," *Journal of the Punjab University Historical Society*, 31, No. 1 (Jan. – June 2018): 51-59.

"Islam and Hinduism in the Eyes of Early European Travellers to India," *Journal of the Research Society of Pakistan*, 54, No. 1 (Jan. – June 2017): 52-67.

- "Travel Writing, History and Colonialism: An Analytical Study," *Journal of the Research Society of Pakistan*, 51, No. 2 (July-December 2014): 191-205.
- "Human Rights, Cultural Relativism and Islam," *Journal of the Research Society of Pakistan*, 50, No. 2 (December 2013): 160-189.
- "Silencing the Past: Role of the Army in 1970-71 Conflict and its Depiction in Pakistani Textbooks," *Pakistan Vision*, 14, No. 1 (Jan-June 2013): 202-231.
- "Crisis of Muslim Civilization in Modern Times: Some Insights from Ibn-e-Khaldun's Thoughts and Ideas," *Journal of Islamic Thought and Civilization* [Department of Islamic Thought and Civilization, University of Management and Technology, Lahore], 1, No. 2 (Fall 2011): 169-184.
- "Mughal Religious Policy and its Depiction by European Travellers: A Critical Analysis," *Journal of the Research Society of Pakistan*, 48, No. 1 (Jan.-June 2011): 123-148.
- "Strangers' Gaze: Mughal *Harem* and European Travellers of the Seventeenth Century," *Pakistan Vision*, 12, No. 1 (June 2011): 70-113.
- "Conditions of Common People under the Mughals: A Critical Study of Representations of European Travellers," *Journal of the Research Society of Pakistan*, 47, No. 2 (July-December 2010): 33-64.
- "Rights of Women and Children in Pakistan: A Study of US Perceptions," *Pakistan Vision*, 11, No. 2 (December 2010): 149-179.
- "Oriental Despotism and Mughal Imperial Ideals: A Comparative Analysis," *Journal of the Research Society of Pakistan*, 47, No. 1 (Jan-June 2010): 97-126
- "European Travel Writing and Western Perception of Indo-Muslim Civilization in India in the Seventeenth Century," *Journal of the Research Society of Pakistan*, 44, No. 2 (December 2007): 115-137.
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- "U.S. Human Rights Policy: A Case Study of Political Freedom in Pakistan," *Journal of Punjab University Historical Society*, XXVI, No. 1 (July 2003): 40-58.